## Paul's Letters to the Thessalonians

Background (Acts 17) Theme Hope in Christ's second coming should motivate a counter-cultural way of life. 1 Thessalonians A. Chapters 1, 2, and 3: Celebration of Faithfulness despite \_\_\_\_\_\_. a. 1:4-10 Thessalonian Conversion and THE GOSPEL CYCLE Gospel came to you We modeled it ii. Gospel received by you iii. You modeled it iv. Gospel went out from you b. 2:1-12 Paul's Mission in Thessalonica Christian leadership is about relationships and loving service family imagery-children (v 7), mother (v 7), father (11) "We were happy to share not only the good news from God but our very selves ii. because we came to dearly love you." (2:3) c. 2:13-16 Their suffering is a way of participating in the of . d. 2:17-3:10 Paul's Anguish He heard they were suffering and sent Timothy to check on them and encourage i. ii. Timothy found they were flourishing and Paul was overjoyed:) B. Chapters 4-5: Challenge to Grow & Live to Please God a. 4:1-8 Holiness & Sexual Purity b. 4:9-12 Commitment to Love & Service Working hard so that you can be \_\_\_\_\_ with others. Referenced again in 2 Thessalonians 3:11-13 c. 4:13-18 Future Hope of Jesus' Return Confusion over their deceased loved ones' fates when Jesus returns Paul's response—those who have died in Christ will rise (4:16) ii. "Caught up" (4:17)--Paul is comparing Caesar's arrival met by his delegates with iii. Jesus' arrival met by His people d. 5:1-16 The Day of the Lord should motivate faithfulness There will be justice; it will bring sudden ruin to those persecuting them (5:2-3) Believers should live in the present as if that day is already here (5:4) ii.

e. 5:23-28 Prayer of Hope: May God keep you holy as you await the arrival of Jesus "The one who calls you is faithful, and He will do it." (v.24)

iii.

with Hlm." (5:10)

"He died for us so that, whether we are awake or asleep, we may live together

0 Th l	!	
2 Thessale		
•	•	u hope for shapes what you
		dressed in 1 Thessalonians had gotten worse
1. Perse	cution	Had Intensified
2. More	confus	ion about Jesus' return
A. Chap	ter 1:	Hope Despite Persecution
a.		Thanksgiving Prayer: Paul thanks God for their faith, love, and endurance despite sified persecution
b.	1:4-1	2 Suffering = Participation in God's Kingdom
	i.	Jesus' Return = Final Justice
		1:9 "They will be banished away from the presence of the Lord & from the glory of His power."
	ii.	The ultimate tragedy is that people will be forever separated from the One who wants to give them life
	iii.	Paul prays that God would use their suffering to bring about (1:11-12)
B. Chap	ter 2:	The Day of the Lord
		gives clarity regarding the Day of the Lord
	i.	Counterfeit reports from Paul were circulating that said the Day of the Lord is
		already upon us, and we missed it. God's final justice on evil had already
		happened (the persecution they were experiencing) and Jesus abandoned them.
		Jesus already came "like a thief in the night? (1 Thessalonians 5:2)
	ii.	Paul responds to false reports and reminds them what he said.
		1. The world will keep producing rulers who rebel & exalt themselves above
		God, and this pattern will be repeated until Christ returns.
		Brief Summary of Second Coming
	iii.	Reassurance that the events leading to Jesus' return will be and
		, so there's no need to be scared. Paul wants to comfort them.
		, so there are need to be equipment and marks to comment them.
C Chan	ter 3:	A Challenge to Grow
-	Don't	•

u.	Don't bc			
b.	Idleness =	_ &	to work (not just "lazy")	
C.	Live with the expectancy that Ch	nrist could return at a	nny moment, while still er	ngaging
	your culture and living normally.			
d.	Let the expectancy of His return	encourage us to live	e lives of	_ and
	to the Lord b	ecause we want to b	oe ready.	

- e. Don't become enmeshed in the culture because you are tired of the wait and so live a disordered life, meddling in the business of others and making compromises.
- f. Paul's Example
  - i. Imitating Jesus' self-giving love
  - ii. Providing for himself so he could serve others free of charge
  - iii. Ideal: working hard so their lives can benefit others

## **DISCUSSION QUESTIONS**

1.	Jot down in the space below anything that you notice the Lord highlighting as you listen to the
	teaching on Thessalonians.
	*Share as you feel led.

- 2. The "gospel cycle" lived out in purity and holiness produces a harvest. The family imagery Paul uses is so fitting because just as a little one is shaped by parents and imitates them, so when we are born spiritually, we look to our spiritual "parents" (influences) and are shaped by them. \*Referring to the "gospel cycle" in the outline above, share your journey of coming to faith.
- Paul makes it clear in Thessalonians that <u>holiness matters</u>. According to 1 Thessalonians 2:10,
  Paul behaved in a way that was "holy, righteous, and blameless" among them.
   \*Why is it so important to reflect Jesus well to others? Share an example of someone imaging
  Christ well and the impact it had on you.
- 4. Paul says in 1 Thessalonians 4:11-12 to "make it your ambition to lead a quiet life, minding your own business...so that your daily life may win the respect of outsiders."
  \*What does it look like to lead a quiet life? What characterizes a quiet life in contrast to one that is not quiet? What problems can be caused by failing to mind one's own business?
- 5. In 1 Thessalonians 5:16-18, Paul says it's God's will for us to "rejoice always, pray continually, and give thanks in all circumstances." Imagine how hard this would be for Thessalonians given their circumstances.

\*Is there a situation in your life that makes it difficult for you to do this?